

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 8 1979

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 8 1979

The applicant Joseph Lustig
4235 H. Colfax, of Studio City,
Street and No. or P.O. Box No. City or Town
California 91604, hereby make application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground source (Las Vegas Basin)
Name of stream, lake or other source.

2. The amount of water applied for is 10.2 gpm or 0.02274 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for quasi-municipal purposes
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) N/A

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed N/A

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: located in the NE $\frac{1}{4}$, NE $\frac{1}{4}$,

Sec. 9, T21S, R60E, MDB&M, Clark County, Nevada from which the NE
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
corner of said Section 9, bears N 76° 56' 06" E. a distance fo
it should be stated. 1,328.69 feet.

6. Place of use a portion of the NE $\frac{1}{4}$, NE $\frac{1}{4}$, Section 9, T21S, R60E, MDB&M
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Clark County, Nevada, containing 5.0 acres, more or less.

7. Use will begin about January 1st. and end about December 31st., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill 8" cased well, submersible pump pressure tank, distribution lines and appurtenances.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$15,000.00.....
10. Estimated time required to construct works.....2 years.....
11. Estimated time required to complete the application to beneficial use.....5 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

31 commercial shops of about 1000 sq. ft. each on north half
of property adjacent to Sahara Avenue.

Applicant Joseph Lustig.....

Pro. 6/28/79 by Las Vegas Valley Water District

By s/ Russell Avery

Russell Avery, Avery & Associates

Consulting Engineers, P.O. Box 15146

Las Vegas, Nevada 89114

Compared lp/dh.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny} ~~grant~~ the same, subject to the following limitations and conditions:

Application denied on the grounds that the places of use are within a reasonable distance of water service available from the water district.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 8th day of JANUARY,

A.D. 19 81

William J. Newman
State Engineer